

**Georgia Southwestern State University**  
**School of Nursing**  
**MSN Book List**  
**Summer 2022**

\*valid for terms listed above

**All Tracks**

**All Courses**

**Required:**

American Psychological Association. (2020). *Publication manual of the American Psychological Association* (7th ed.). Washington, DC: American Psychological Association. ISBN 1433805618

**NURS 6105 Research for Evidence-Based Nursing Practice**

**Recommended:**

Melnyk, B.M. & Fineout-Overholt, E. (2018). *Evidence-based practice in nursing and healthcare: A guide to best practice* (4th ed.). Philadelphia, PA: Lippincott Williams & Wilkins. ISBN 1451190946

**NURS 6421: Advanced Health Assessment**

**Required:**

Bickley, L. (2021). *Bates' Guide to Physical Examination and History Taking* (13th ed.). Philadelphia: Wolters Kluwer Health/Lippincott Williams & Wilkins. ISBN: 9781496398178

Stern, S., Cifu, A. and Altkorn (2020). *Symptoms to diagnosis: An evidenced-based guide*. McGraw Hill Lange. ISBN-10-1260121119

Virtual Clinical Program, "Go React and Shadow Health" (Information will be provided at the beginning of the course)

Fee of approximately \$150

**NURS 6106: Advanced Pharmacology Required:**

**Required:**

High-Yield MED REVIEWS: Advanced Pharmacology online curriculum. Cost \$179.00. Guidance will be posted 1st day of class.

**NURS 6107 Advanced Pathophysiology**

**Required:**

Kumar, v., Abbas, A., & Aster. J. (2018). *Robbins basic pathology, (10th ed.)*. Elsevier ISBN 978-0-323-35317-5

Beery, T.A. & Workman, M.L. (2018). *Genetics and genomics in nursing and health care* (2<sup>nd</sup> ed.). F.A. Davis Co. ISBN 978-0-8036-60830

## Education, Leadership, & Informatics Tracks

### All Courses

#### **Required:**

American Psychological Association. (2020). *Publication manual of the American Psychological Association* (7th ed.). Washington, DC: American Psychological Association. ISBN 1433805618

#### **NURS 6100 Principles of Leadership and Management in Health Care**

Yukl, G. A. & Gardener W.L. (2020). *Leadership in organizations* (9<sup>th</sup> ed.). Upper Saddle River, NJ: Pearson.

#### **Recommended:**

Grossman, S., & Valiga, T. (2021). *The new leadership challenge* (6<sup>th</sup> Ed.). Philadelphia, PA: F.A. Davis Company.

#### **NURS 6104 Theory for Graduate Nursing Practice**

McEwen, M., & Wills, M. W. (2018). *Theoretical basis for nursing* (5th ed.) Philadelphia, PA: Wolters Kluwer.

#### **NURS 6110 /6220 Principles of Teaching & Learning/ Effective Teaching Strategies**

Bastable, S. (2019). *Nurse as educator: Principles of teaching and learning for nursing practice* (5th ed.). Boston, MA: Jones & Bartlett. ISBN 1284127201

Bradshaw, M. & Hultquist, B. (2021). *Innovative teaching strategies in nursing and related health professions* (8th ed.). Boston, MA: Jones and Bartlett. ISBN 1284107074

#### **NURS 6119 Information Technology In Health Care**

Nelson & Stagers (2018). *Health Informatics: an interprofessional approach*, (2<sup>nd</sup> ed). Elsevier/Mosby, ISBN 9.78032E +12

#### **NURS 6210 Management of Human Resources in Health Care**

Sampson C.J., & Fried, B.J. (Eds.). (2021). *Human resources in healthcare: Managing for success* (5<sup>th</sup> ed.). Chicago, IL: Health Administration Press.

#### **NURS 6330 Evaluation of Learning**

Oermann, M.H., & Gaberson, K.B. (2019). *Evaluation and testing in nursing education*. (6<sup>th</sup> ed.). New York, NY: Springer Publishing Company, LLC. ISBN 0826135749

### **NURS 6230 Health Care Delivery Systems**

Yoder-Wise, P.S. (2019). *Leading and managing in nursing*. (7<sup>th</sup> ed.). St. Louis, MO: Mosby. ISBN 0323185776

Joshi, M.S., Ransom E.R., Nash, D.B., & Ransom, S.B. (2019). *The healthcare quality book: Vision, strategy and tools*. (4<sup>rd</sup> ed.). Chicago, IL: Health Administration Press. ISBN 1567935905

### **NURS 6240 Health Care Finance**

Nowicki, Michael. (2022). *Introduction to the financial management of healthcare organizations*. (8<sup>th</sup> ed.). Chicago, IL: Health Administration Press. ISBN -13:978-1640552821

### **NURS 6720 – Applied Statistics and Data Mining**

#### **Required Textbook Information:**

Heavey, E. (2019). *Statistics for Nursing: A Practical Approach 3<sup>rd</sup> ed.* Jones & Bartlett Publishing: Burlington: MA. ISBN 9781284142013 (Includes access to Navigate2 online resources-which will be used)

Attewell, P. & Monaghan, D. (2015). *Data Mining for the Social Sciences: An Introduction*. University of California Press: Oakland, CA. ISBN 978-0-520-28097-7

Statistical Package for the Social Sciences (SPSS) Software- Standard Grad Pack. Recommend Version 20 or newer. (Current is Version 25). Can be purchased as a 6-month rental on USG partner site

<http://onthehub.com/download/software-discounts/spss-statistics/>

### **NURS 6730 – Process Improvement for Health Care**

Shaw, P. L., & Carter, D. (2019). *Quality and performance improvement in healthcare*. (7<sup>th</sup> ed.). Chicago, IL: American Health Information Management Association. ISBN 1584266635

#### **Recommended:**

American Nurses Association. (2015). *Nursing informatics: Scope and standards of practice*. (3<sup>rd</sup> ed.). Silver Springs, MD: American Nurses Association. ISBN 1558106192

### **NURS 6740 –Health Information Exchange Standards and Models**

#### **Required:**

Dixon, B. (2016). *Health information exchange: Navigating and managing a network of health information systems*. San Diego, CA: Elsevier: ISBN: 978-0-12-803135-3

#### **Recommended:**

American Nurses Association. (2015). *Nursing informatics: Scope and standards of practice* (2<sup>nd</sup> ed.). Silver Springs, MD: Author. ISBN: 978-1-55810-579-9

**NURS 6750 – Health Systems Project Management**

Schwalbe, K. & Furlong, D. (2017). *Healthcare project management*, (2<sup>nd</sup> ed.). Minneapolis, MN: Schwalbe Publishing. ISBN 1976573279

**Recommended:**

American Nurses Association. (2015). *Nursing informatics: Scope and standards of practice*. (3<sup>rd</sup> ed.). Silver Springs, MD: American Nurses Association. ISBN 1558106192

**NURS 6760 – Clinical Decision Support Systems**

**Required:**

Cerrato, J. & Halamka, P. (2020). *Reinventing Clinical Decision Support: Data Analytics, Artificial Intelligence, and Diagnostic Reasoning*. Boca Raton: Routledge

Greenes, R. (2014). *Clinical decision support: The road to broad adoption* (2<sup>nd</sup> ed.). Philadelphia, PA: Elsevier (Do not purchase this book as it is available for checkout online in the GSW library. Information will be given in the course)

**NURS 6407 Practicum**

**Recommended:**

All texts from previous courses

**NURS 6999 Focused Project**

**Recommended:**

All texts from previous courses

**Georgia Southwestern State University  
School of Nursing  
MSN Book List**

**Family Nurse Practitioner Program**

**All Courses**

**Program required for every course:**

Fitzgerald, M.A. (2021). *Nurse practitioner: Certification examination and practice preparation* (6<sup>th</sup> ed.).

F.A. Davis. ISBN-10: 080367712X

American Psychological Association. (2020). *Publication manual of the American Psychological Association* (7<sup>th</sup> ed.) American Psychological Association. ISBN 978-1-4338-3215-4 (hardcover)

**Recommended:**

Colyar, M. R. (2020). *Advanced practice nursing procedures* (2<sup>nd</sup> ed.). ISBN-10: 0803698135

King, T. L. & Brucker, M. C. (2011). *Pharmacology for women's health* (2<sup>nd</sup> ed.). Jones and Bartlett

Publishers. ISBN 13: 978-0-7637-5329-0

**NURS 6127 Scientific UP of the APN Role**

**Required:**

Tracy, M & O'Grady E. (2019). *Hamric and Hanson's Advanced Practice Nursing*. (6<sup>th</sup> ed.). Elsevier Health Sciences (US).

**NURS 6129: Healthcare Delivery Models, Economics and Policy**

**Required:**

Henderson, J.W. (2018). *Health Economics and Policy* (7<sup>th</sup> Ed.). Connecticut. Cengage Learning.

Meacham, M, R. (2020). Longest's *Health Policymaking in the United States* (7<sup>th</sup> ed.). Virginia, HAP/AUPHA. ISBN: 9781640552111

**NURS 6226: Diagnostic and Clinical Reasoning for Advanced Practice Nurses**

**Required:**

Cash, J. and Glass, C. (2020). *Family practice guidelines* (5<sup>th</sup> ed.). New York, NY: Springer Publishing Company. ISBN: 9780826135834

Stern, S., Cifu, A. and Altkorn (2020). *Symptoms to diagnosis: An evidenced -based guide*. McGraw Hill Lange. ISBN-10: 1260121119

McGee, S. (2018). *Evidenced based physical diagnosis* (4<sup>th</sup> edition). Philadelphia. Elsevier. ISBN: 978-0-323392761

**Recommended:**

Nicoll, D., Lu, C, & McPhee, S. (2017). *Guide to diagnostic tests* (7<sup>th</sup> Ed.) United States of America, McGraw-Hill. ISBN: 978-1-259-64089-6

**NURS 6422: Primary Care Across the Lifespan 1**

**Required:**

Cash, J. and Glass, C. (2020). *Family practice guidelines* (5<sup>th</sup> ed.). New York, NY: Springer Publishing Company. ISBN 9780826135834

Dunphy, L. M., Brown-Winland, J. E., Porter, B. and Thomas, D. J. (2019). *Primary care: The art and science of advanced practice nursing* (5<sup>th</sup> ed.). Philadelphia, PA: F. A. Davis. ISBN-10: 0803667183

Nicoll, D., Lu, C, & McPhee, S. (2017). *Guide to diagnostic tests* (7<sup>th</sup> ed.) United States of America, McGraw-Hill. ISBN: 978-1-259-64089-6

**6423 - Primary Care Across the Lifespan II**

**Required:**

Cash, J. and Glass, C. (2020). *Family practice guidelines* (5<sup>th</sup> ed.). Springer Publishing Company. ISBN: 9780826135834

Dunphy, L. M., Brown-Winland, J. E., Porter, B. and Thomas, D. J. (2019). *Primary care: The art and science of advanced practice nursing* (5<sup>th</sup> ed.). F. A. Davis. ISBN-10: 0803667183

Kennedy-Malone, L., Martin-Plank, L. & Duffy, E. (2019). *Advanced practice nursing in the care of older adults* (2<sup>nd</sup> ed.). ISBN 13: 978-0-8036-6661-0

Nicoll, D., Lu, C, & McPhee, S. (2017). *Guide to diagnostic tests* (7<sup>th</sup> ed.) McGraw-Hill. ISBN: 978-1-259-64089-6

**Recommended:**

Schuling, K. D. & Likis, F. E. (2022). *Gynecologic health care* (4<sup>th</sup> ed.). Jones and Bartlett Publishers. ISBN: 9781284182347

**NURS 6424: Primary Care of OB and Pediatric Populations**

Duderstadt, K. (2019). *Pediatric Physical Examination* (3rd ed). St. Louis. Elsevier ISBN: 978-0-323-47650-8

Garzon-Maak, D.L., Starr, N.B., Brady, M.A., Gaylord, N.M, Driessnack, M. & Duderstadt, K.G. (2020). Burns' pediatric primary Care (7th ed). Philadelphia. Elsevier: ISBN: 978-0-323-58196-7

Hagan, J. Shaw, J. & Duncan, P. (2017). Bright futures: Guidelines for health supervision of infants, children, and adolescents (4th ed., rev.) Arlington VA: National Center for Education in Maternal and Child Health. (Available through [www.brightfutures.org](http://www.brightfutures.org))

Schuiling, K. & Likis, F. (2022). Women's Gynecologic Health. (4th ed.) Burlington. Jones & Bartlett Learning: ISBN: 978-1-284-18234-7

**NURS 6425 Nurse Practitioner Practicum**

All texts from previous courses.