

**Georgia Southwestern State University**  
**School of Nursing**  
**MSN Book List**  
**Spring 2024**

\*valid for the term listed above

**All Tracks**

**All Courses**

**Required:**

American Psychological Association. (2020). *Publication manual of the American Psychological Association* (7th ed.). Washington, DC: American Psychological Association. ISBN 1433805618

**NURS 6106: Advanced Pharmacology**

**Required:**

High-Yield MED REVIEWS: Advanced Pharmacology online curriculum. Cost \$179.00. Guidance will be posted 1st day of class.

**Recommended:**

Visovsky, C.G, Zambroski, C.H., & Lutz, R.M. (2023) *Edmunds' Pharmacology for the primary care provider*. 5<sup>th</sup> ed. St. Louis, Elsevier. ISBN 978-0-323-66117-1 OR any Advance practice Pharmacology book.

## Education, Leadership, & Informatics Tracks

### All Courses

#### **Required:**

American Psychological Association. (2020). *Publication manual of the American Psychological Association* (7th ed.). Washington, DC: American Psychological Association. ISBN 1433805618

#### **NURS 6119 Information Technology In Health Care**

McGonigle, D. & Mastrian, K. (2022). *Nursing Informatics and the foundation of knowledge*. (5<sup>th</sup> ed.). Jones & Bartlett

#### **NURS 6110 /6220 Principles of Teaching & Learning/ Effective Teaching Strategies**

Bastable, S. (2022). *Nurse as educator: Principles of teaching and learning for nursing practice* (6th ed.). Boston, MA: Jones & Bartlett. ISBN 1284127201

Bradshaw, M. & Hultquist, B. (2021). *Innovative teaching strategies in nursing and related health professions* (8th ed.). Boston, MA: Jones and Bartlett. ISBN 1284107074

#### **NURS 6230 Health Care Delivery Systems**

Yoder-Wise, P.S. (2023). *Leading and managing in nursing*. (8<sup>th</sup> ed.). St. Louis, MO: Mosby. ISBN 9780323829687

Joshi, M.S., Ransom E.R., Nash, D.B., & Ransom, S.B. (2022). *The healthcare quality book: Vision, strategy and tools*. (5<sup>th</sup> ed.). Chicago, IL: Health Administration Press. ISBN 9781640553545

#### **NURS 6240 Health Care Finance**

Nowicki, Michael. (2022). *Introduction to the financial management of healthcare organizations*. (8<sup>th</sup> ed.). Chicago, IL: Health Administration Press. ISBN -13:978-1640552821

#### **NURS 6330 Evaluation of Learning**

Oermann, M.H., & Gaberson, K.B. (2019). *Evaluation and testing in nursing education*. (6<sup>th</sup> ed.). New York, NY: Springer Publishing Company, LLC. ISBN 0826135749

#### **NURS 6730 – Process Improvement for Health Care**

#### **Required**

Shaw, P. L., & Carter, D. (2019). *Quality and performance improvement in healthcare*. (7th ed.). Chicago, IL: American Health Information Management Association. ISBN 1584266635

American Nurses Association. (2022). *Nursing informatics: Scope and standards of practice*. (3<sup>rd</sup> ed.). Silver Springs, MD: American Nurses Association. ISBN 1953985009

#### **NURS 6740 –Health Information Exchange Standards and Models**

#### **Required**

Dixon, B. (2022). *Health information exchange: Navigating and managing a network of health*

*information systems*. (2nd Ed.) San Diego, CA: Elsevier ISBN 0323908020

American Nurses Association. (2022). *Nursing informatics: Scope and standards of practice*. (3<sup>rd</sup> ed.). Silver Springs, MD: American Nurses Association. ISBN 1953985009

**NURS 6750 – Health Systems Project Management**

**Required**

Schwalbe, K. & Furlong, D. (2019). *Healthcare project management*, (9th ed.). Minneapolis, MN: Schwalbe Publishing. ISBN 978-1-337-10135-6

American Nurses Association. (2022). *Nursing informatics: Scope and standards of practice*. (3<sup>rd</sup> ed.). Silver Springs, MD: American Nurses Association. ISBN 1953985009

**NURS 6800- Independent Study**

**Recommended:**

All texts from previous courses

**NURS 6407 Practicum /NUR S6999 Focused Project**

**Recommended:**

All texts from previous courses

**Georgia Southwestern State  
University School of Nursing  
MSN Book List**

**Family Nurse Practitioner Program**

**All Courses**

**Program required for every course:**

American Psychological Association. (2020). *Publication manual of the American Psychological Association* (7th ed.) American Psychological Association. ISBN 978-1-4338-3215-4

**Recommended:**

Colyar, M. R. (2020). *Advanced practice nursing procedures* (2<sup>nd</sup> ed.). ISBN-10: 0803698135

Hollier, Amelie (2021). *Clinical Guidelines in Primary Care*. ISBN: 978-1-892418-27-2

**NURS 6127 Scientific UP of the APN Role**

**Required:**

Tracy, M., O’Grady E.T., Phillips S.J. (2023). *Hamric and Hanson’s Advanced Practice Nursing An Integrative Approach*. (7<sup>th</sup> ed.). Elsevier Health Sciences (US).

Billing, Coding, and Documentation in the Outpatient Setting Module \$55.45 from APEA  
<https://www.apea.com/ce-library/>

**NURS 6422: Primary Care Across the Lifespan 1**

**Required:**

Dunphy, L. M., Brown-Winland, J. E., Porter, B. and Thomas, D. J. (2022). *Primary care: The art and science of advanced practice nursing* (6<sup>th</sup> ed.). F. A. Davis.  
ISBN-13:978-1-7196-4465-5

Pagana, K., Pagana, T., and Pagana, T.N. (2022). *Mosby’s Manual of Diagnostic and Laboratory Tests* (7<sup>th</sup> ed.). Elsevier. ISBN-13: 978-0323697033

**Recommended:**

Colyar, M. R. (2020). *Advanced practice nursing procedures* (2<sup>nd</sup> ed.). ISBN-10: 0803698135

Habif, T. P., Campbell, J. L., Chapman, M. S., Dinulos, J. G., Zug, K. A. (2020). *Dermatology DDX Deck* (2<sup>nd</sup> ed.). Elsevier Saunders. ISBN-10:0323608299

**NURS 6425 Nurse Practitioner Practicum**

All texts from previous courses.

FNP certification review course materials purchased through APEA once the course begins.